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Committee on Historic and Archaeological Preservation in Transportation

# Lewis and Clark: Transportation Transcending Time

2003 Summer Meeting  
Red Lion Hotel at the Quay  
Vancouver, Washington  
July 27-30, 2003



The A1F05 Summer Meetings this year will be held July 27-30, 2003, in Vancouver, Washington, along the Columbia River in the beautiful Pacific Northwest, co-hosted by the Washington State Department of Transportation and Washington State Office of Archaeology and Historic Preservation, and co-sponsored by the Oregon State Department of Transportation and King County Road Services Division. The meeting venue and theme are tied to the Lewis and Clark Expedition Bicentennial celebrations, with speakers and tours addressing the significance of the Expedition to both Euro-Americans and Native Americans. Participants can take advantage of a mobile workshop/bus tour to learn about the engineering and aesthetics of the spectacular Columbia River Gorge highway and bridges -- and the related and the related problems of maintenance and management -- with highway & bridge scholars Bob Hadlow and Jeannette Kloos of the Oregon Department of Transportation.

The agenda shows an outline of sessions planned to date, but there is still flexibility in the schedule and room for more papers in some of the sessions. If you have a paper or presentation you would like to give on a topic presented -- or any another topic -- or if you know a colleague who could contribute, contact Pam Trautman at the Washington State Department of Transportation, 360-570-6638 or email: [TrautmP@wsdot.wa.gov](mailto:TrautmP@wsdot.wa.gov).

In addition to the draw of the meetings, participants will want to take advantage of location -- Portland, Oregon, is just across the river to the south, Seattle, Mt. St. Helens, and Mt. Rainier, are just a few hours to the north; there are miles of beautiful coastline in both Oregon and Washington, along with many other scenic and historic attractions. We look forward to seeing you there!

[UPDATED AGENDA](#) (as of July 17, 2003 PDF file 107 K)

[AGENDA/REGISTRATION](#) (PDF file 412 K)

For general information, please contact:

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